



# Mountain Springs Citizens Advisory Council

## Mountain Springs Fire Station

18500 State Highway 160  
Mountain Springs, NV 89161

# Monday, August 9, 2021

## 6:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Lara McAdam at 702-592-1441.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available at <https://clarkcountynv.gov/MountainSpringsCAC>

Board/Council Members: Rick Schmalz, Chair      Tanya Harrah, Vice Chair  
Douglas Thompson      Paul Whissel      Chase Bustos

Secretary: Lara McAdam, 702-592-1441, [LaraTAB.CAC@gmail.com](mailto:LaraTAB.CAC@gmail.com)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

I. Approval of Minutes from the meeting of June 9, 2021 (For possible action)

- II. Approval of Agenda for August 9, 2021 and Hold, Combine or Delete Any Items (For possible action)
- III. Informational Items
  - 1. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
  - 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
  - 3. Receive a report from NDOT regarding updates and information about SR 160 project (for discussion only).
  - 4. Receive a report from Clark County Administrative Services regarding potential internet service providers, the Transform Clark County process, and any other updates from Clark County (for discussion only)
- IV. Planning & Zoning
  - None
- V. General Business
  - 1. Clark County Deputy District Attorney, Mary-Anne Miller, will discuss Nevada Revised Statutes, Open Meeting Law, and Clark County policies regarding the rights, procedures, and responsibilities of Citizens Advisory Councils (for discussion only)
- III. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IV. Next Meeting Date: September 8, 2021.
- V. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station, 18500 State Highway 160, Mountain Springs, NV 89161

<https://notice.nv.gov>



# Mountain Springs Citizens Advisory Council

## June 9, 2021

### MINUTES

---

Board Members: Rick Schmalz, Chair      Tanya Harrah, Vice Chair  
                         Douglas Thompson      Paul Whissel      Chase Bustos

Secretary: Lara McAdam, 702-592-1441, [LaraTAB.CAC@gmail.com](mailto:LaraTAB.CAC@gmail.com)

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

---

I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at approximately 7 pm  
Paul Whissel absent, Tanya Harrah arrived during the Metro report**

II. Public Comment  
None

III. Approval of Minutes for May 12, 2021  
**Moved by: Doug Thompson  
Action: Approval  
Vote: 3-0**

IV. Approval of Agenda for June 9, 2021  
**Moved by: Doug Thompson  
Action: Approval  
Vote: 3-0**

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)

**Officer Farran shared that he had no additional information about the body that was found at the trailhead.**

2. Receive a report from NDOT ( for discussion only)

No report

3. Receive a report from Clark County Administrative Services regarding community clean up, any other updates from Clark County (for discussion only)

**Meggan reported that the US Forest Service had applied submitted a proposal to SNPLMA for a fire station in the Mountain Springs area and that the project had been approved to move onto the next step in the process. She received input regarding the recent community clean up and agreed request**

**additional dumpsters for the next clean up. She also introduced Sgt. Mile Siler and Officer ??? from BLM Law Enforcement and asked them to introduce themselves to the group.**

VI. Planning & Zoning  
None

VII. General Business

1. Receive a report from Bronco Off Rodeo Project for discussion only)

**John Sullivan reported that clean-up of the site has been taking place as they await permits. Heavy equipment was on-site today to remove the locomotives from the site which were owned by the Boy Scouts. John re-iterated that use of the existing amphitheater is not a part of the project and the outdoor entertainment will consist only of ambient music. They projected opening date is mid to late-July and John agreed to come back and report to the CAC again once the project is up and running – possibly in October.**

2. Receive input on the draft Area-Specific Policies and consolidated Land Use Categories as a part of transform Clark County (for discussion only)

**Meggan shared information about the Transform Clark County process. Concerns were expressed over the Outlying Neighborhood category being changed to allow 1 dwelling unit per acre. Suggestions were made for additional policies including maintaining the rural character of the community, dark skies, respect for wildlife, and promoting peace and quiet.**

VIII. Comments by the General Public

**Mark Baxter asked for an update on potential internet providers including Valley Electric. Rick Schmalz handed out a document with excerpts from NRS and asked for a discussion item on next month's agenda regarding board policies and procedures.**

IX. Next Meeting Date

**The next meeting will be July 14, 2021**

X. Adjournment

**The meeting was adjourned at approximately 8:35 pm**